



East Rift Valley

花東彩衣

《原鄉文化》

A borigine Culture

也各自擁有對人
。蘭溪蘭溪知不山崎
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杵米



打耳祭



布農族兒童



Bunun Tribe

Living in a virtual paradise of pure air,
abundant mountain spring water,
and tender, lush verdant grass,
the cows that inhabit the East Rift Valley
appear to lead simple, blessed lives.

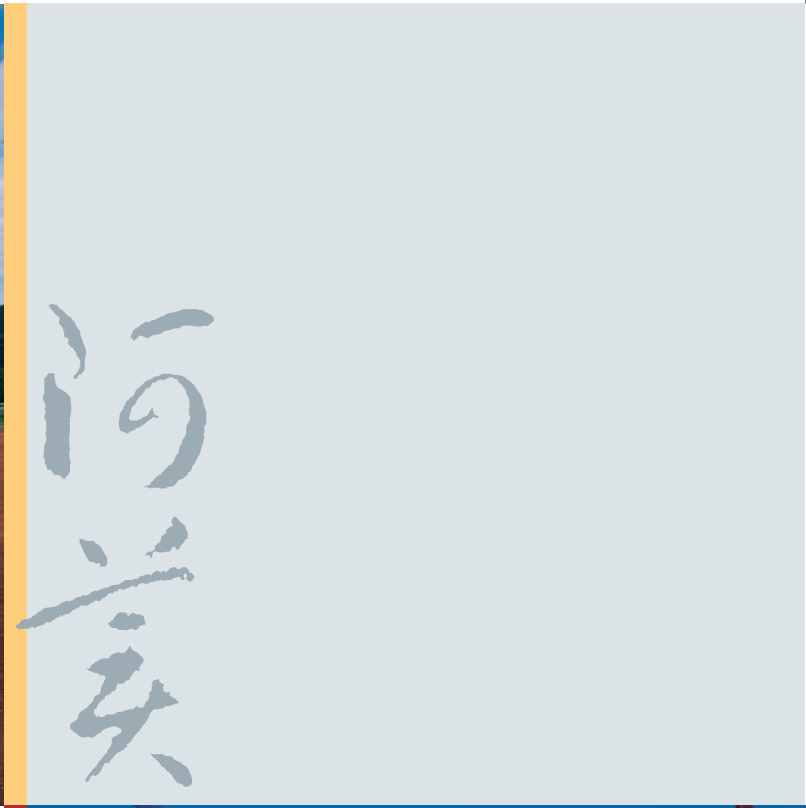
Their satisfacti on is evident in the excessive amounts of fragrant, thick,
and extremely high-quality milk they produce.



布農族篩米

布農族是善射的獵人，有「高山子民」之稱，
其傳統生活方式以燒山開墾、狩獵、輪耕為主，
器具製造及布料編織是著名的手工藝品。
每年四、五月的「打耳祭」是重要的祭典，
主要意義為尊重善射的英雄，並教育下一代學習射擊。





阿美族是花東縱谷內人數最多的族群，
受漢化最深，是典型的母系社會，
女性在親族中佔有重要的地位；
阿美族人生性活潑、熱情，經濟活動以農業生產為主，
每年皆會舉辦隆重的農業祭儀，
如：播種祭、收粟祭、豐年祭等。

Amis Tribe



阿美族豐年祭

Living in a virtual paradise of pure air, abundant mountain spring water, and tender, lush verdant grass, the cows that inhabit the East Rift Valley appear to lead simple, blessed lives. Their satisfaction is evident in the excessive amounts of fragrant, thick, and extremely high-quality milk they produce. Upon swallowing their first taste of the local milk, most visitors are deeply moved. Indeed, it often appears that the cows' leisurely and carefree moods are infectious !



阿美族豐年祭



卑南

卑南族祭典活動



青少年驅邪活動



少年猴祭



卑南族祭典活動

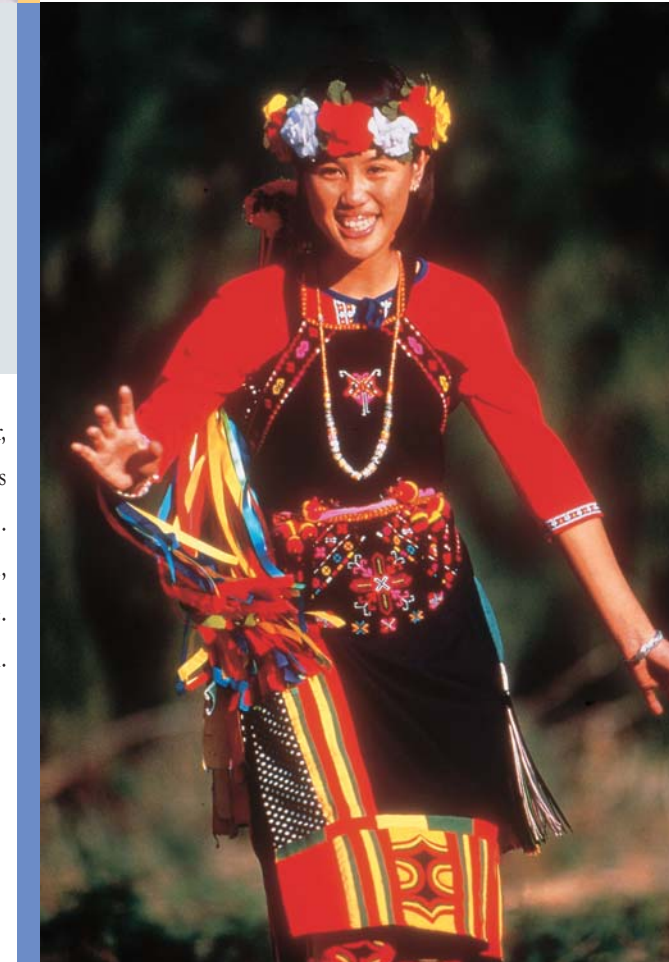
卑南族主要分佈於台東卑南鄉，少數遷居台東市。

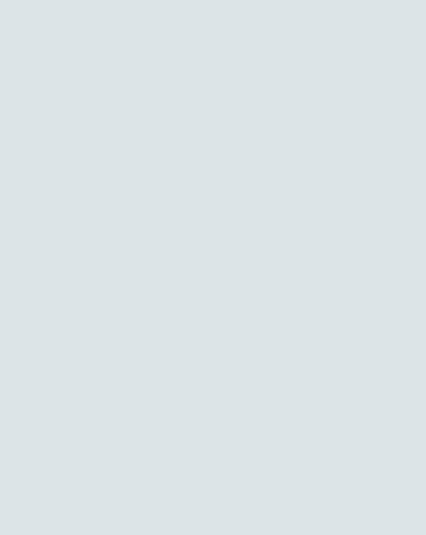
卑南族青少年在成長過程中需接受嚴格的體能訓練，
通過猴祭的野外求生考驗，舉行成年禮後才算成年。

祭典由每年的12月至隔年元月，包括收穫祭、狩獵祭、猴祭及成年禮，統稱豐年祭。

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Beinan Tribe





太魯閣

Taroko Tribe

太魯閣族大致分佈北起於花蓮縣和平溪，
南迄紅葉及太平溪這一廣大的山麓地帶。
該族為一父系的小家庭組織結構社會，
在家庭或親族間均以男性權威為主。
「紋面」是太魯閣族最具代表性的傳統文化特色，
而「傳統織布」則是太魯閣族女子婚前必備的才藝本領。

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